



Update from ARRA about the Ban on Youth ATVs and Dirt Bikes

House Bill to Overturn Ban on Youth ATVs and Dirt Bikes Introduced!

Weigh in to Have Your Voice Heard!

Youth sized ATVs and dirt bikes are still banned. We need your help to continue to build enough pressure to get the ban overturned. It is unlikely that the Consumer Product Safety Commission (CPSC) will act to approve the Motorcycle Industry Council's petition to grant regulatory relief. This means we need Congress to act.

Representatives Rehberg (R-MT), Burgess (R-TX), Pomeroy (D-ND) and Simpson (R-ID) have introduced legislation that will stop the ban.

Please visit http://www.arry-access.com/campaign/adv_hr1587 and click the Send This Message button to urge your Representative and Members of the House Energy and Commerce Committee to support and cosponsor H.R. 1587.

ARRA members have responded in huge numbers on this issue already, but it is important that you continue to have your voice heard.

After you weigh in, please use the Tell-A-Friend feature, located in the left tool bar, to forward this alert to everyone you know that rides. It is imperative that the voice of every rider be heard!

For more information visit www.stopthebannow.com

Americans for Responsible Recreational Access (ARRA) was formed to ensure that Americans are not arbitrarily denied the right to responsibly experience and enjoy the public lands that belong to the citizens of the United States. The members of ARRA, which include horseback riders, personal watercraft users, off-highway vehicle and snowmobile riders, and vacationing families, have joined together to provide input on decisions regarding land use designation, recreation opportunities, and preservation. Its members seek responsible consideration of competing activities, which are based on sound environmental principles.

For more information please visit <http://www.arry-access.com/arry/home.html>.

Senate Bill to Overturn Ban on Youth ATVs and Dirt Bikes Introduced!

Weigh in to Have Your Voice Heard!

Youth sized ATVs and dirt bikes are still banned. We need your help to continue to build enough pressure to get the ban overturned. It is unlikely that the Consumer Product Safety Commission (CPSC) will act to approve the Motorcycle Industry Council's petition to grant regulatory relief. This means we need Congress to act.

Senator Tester (D-MT) has introduced legislation, S. 608 that would stop the ban. **Please visit http://www.arry-access.com/campaign/adv_s608 and click the Send This Message button to urge your Senators and Members of the Senate Commerce, Science and Transportation Committee to support this bill.**

ARRA members have responded in huge numbers on this issue already, but it is important that you continue to have your voice heard.

After you weigh in, please use the Tell-A-Friend feature, located in the left tool bar, to forward this alert to everyone you know that rides. It is imperative that the voice of every rider be heard!

For more information visit www.stopthebannow.com.

Chapter Information

<p>NYTRO Inc. PO Box 2, Macedon, NY 14502 Website: www.nytroatv.org Executive Director – Pamela Burns—pburns@stny.rr.com Assistant Director – Gary Burns—gburns@stny.rr.com Treasurer – Patrick Heifferon—patrickanddana@stny.rr.com</p>	<p>NYTRO of Western NY 676 Madison Ave, Angola, NY 14006 (716) 549-6118 - rb757@aol.com President – Dale Mackey Serving Chautauqua, Erie, Niagara, Orleans, Wyoming, Genesee, Cattaraugus, and Allegany Counties</p>
<p>NYTRO of Central NY PO Box 2, Macedon, NY 14502 (315) 986-0966 - nytroatvny@aol.com Website: www.nytrocentralny.org President – Joanne Wemes Serving Monroe, Wayne, Livingston, Ontario, Yates and surrounding Counties</p>	<p>NYTRO of Northern NY c/o Bellinger, PO Box 76, Lorraine, NY 13659 (315) 232-2076 - nytroofnny@yahoo.com Website: www.nytronny.com President – Michael Bellinger Serving Lewis, Oswego and Jefferson Counties</p>
<p>North County ATV Association NYTRO of Eastern NY PO Box 136, Greenfield Center, NY 12833-0136 (518) 857-2874 - ncatva500@aol.com Website: www.ncatva.com President – Fay “Moak” Detraglia Serving Saratoga, Warren, Fulton, Rensselaer, Schenectady, Montgomery, and surrounding Counties <i>(Special rates apply to this chapter. Please contact them before sending in your application)</i></p>	<p>NYTRO of the Southern Tier 1111 Carrie Ave, Endicott NY 13760 (607) 786-0676 - director@nytrostier.org Website: www.nytrostier.org President – Gary Burns Serving Broome, Chemung, Tioga, Stueben, Tompkins, Schuyler, Chenango and Delaware Counties</p>

NYTRO OHV News is published monthly except for December and January by the New York Trail Riders Organization, Inc., PO Box 2, Macedon, NY 14502.

All copy and advertisements should be sent to:

NYTRO, Inc.
 c/o Burns, 1111 Carrie Ave
 Endicott, NY 13760

Deadline for copy and ads is the 25th of the month prior to publication.

Ad Sizes and Rates:

Full Page	9.5" x 7.25"	\$100 per year
1/2 Page	4.25" x 7.25"	\$50 per year
Business Card	2" x 3.5"	\$25 per year

Chapter News

NYTRO Eastern NY

Club Officers

President-Moak Detraglia
e-mail: ncatva@ncatva.com

Vice President-Jim McKernon
e-mail: kc2aiv@netzero.net
phone: 518-692-7852

Secretary-Sheri Detraglia
e-mail: Secretary@ncatva.com

Treasurer-Mike McKernon

Trail Coordinator-Bill Below
e-mail:

TrailCoordinator@ncatva.com

Website: <http://www.ncatva.com>

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NCATVA EASTERN NY NEWS

Reminder: Our monthly club meeting is May 26th at Bentleys, Route 9, Saratoga. The officer's meeting is at 7:00 and the general meeting is at 7:30 PM. There are a few of us that will be there early to have dinner.

Everyone is welcome to attend.
www.bentleys.com

Brick program

The members at the last meeting voted to purchase a brick with our club information to be displayed at the base of the flagpole located at the Greenfield Center Elementary School.

GCBA

The GCBA is hosting a Country Car Show and Pig Roast. We have been asked if we were interested in having a vendor display at the Show. We will be getting a 10x10 spot for \$20 to display information about our club. The date is June 7th from 10am to 4pm with a rain date of the 14th. If anyone is interest in manning the booth, let Moak know.

If you need more information please contact Moak.

Gate Combo

If you need the combination for the locks you must contact Moak. Please send an email to ncatva500@aol.com. Don't forget to included your membership number with your name.

Land Stickers

The 2010 land stickers are here! If you have already paid for 2010 you will be receiving a new sticker in a few weeks.

Welcome Sign

The Welcome Sign Banner is done. We ended up with two banners—one for the sign at the property, and one to display at events.

When Tim gets back in town we will set a date to build the welcome center. Moak will send out an email and it will be posted on the forum.

Shirts

We have ordered the shirts and they should be in by the end of May. Sheri will send an e-mail out when they come in. If you are unable to pick them up at a meeting we can make other arrangements. They can also be mailed.

ATV Pulls

The Pulls will be held at the Washington County Fair. Our time has changed to 6:00 PM with registration starting at 4:00 PM. If you would like to help we will meet in the pits. Classes will be posted on the forum. If you can print out or display flyers please do so.

Saratoga County Fair—July 19 2009. The final information should be out by the 20th of May.

Boy Scouts

The boy scouts are sponsoring a garage sale vendor display at the East Greenbush town hall. We will

be getting a 20x20 spot to display information about our club. The date is June 6th. Moak and Sheri will be going; if you would like to help out you can meet us there. If you need more information please contact Moak.

Trail Work

Don't forget the trail work parties! Bill and his crew are doing a great job. Bill's work party meets every even Saturday. Watch the forum or the trail page for updates. Every one is welcome to attend.

Club Picnic

We are planning a picnic at the property. This will be a chance to meet other members and have a little fun.

This will be a "bring your own lunch." When we get a date we will post it on the forum and send out an email. We are looking for ideas like a date day ext.

If you have any questions, ideas or suggestions, please email or bring them to the next meeting.

This is your club—the direction and future depends on your ideas!

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*Remember to stay on the trail and respect the land and the landowner! OVH Ridding is a privilege, not a right!*

*Always carry out what you carry in.*

North Country ATV Association  
NYTRO of Eastern NY  
A division of NYTRO Inc.

President Moak Detraglia  
ncatva500@aol.com  
<http://www.ncatva.com>  
<http://www.northeastmoto.com>

NYTRO Inc.  
<http://www.nytroatv.org>  
Proud Sponsor of NYSORVA  
<http://www.nysorva.com>

# Chapter News

## NYTRO Southern Tier

### Club Officers

President-Gary Burns  
E-mail: director@nytrostier.org  
Phone: 607-786-0676

Vice President-Rick Nichols  
E-mail: assistdir@nytrostier.org  
Phone: 607-739-0602

Secretary-Pam Burns  
E-mail: pburns@stny.rr.com  
Phone: 607-786-0676

Treasurer-Ron Horton  
E-mail: dbhorton@localnet.com

Ride Coordinators-  
Rick & Tammy Nichols  
E-mail: tnichols1@stny.rr.com

Website:  
<http://www.nytrostier.org>

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## SOUTHERN NY NEWS

### Spring Poker Run

We had 330 participants for our Spring Poker Run—and awesome weather!

### A GREAT BIG THANK YOU to everyone who helped out:

#### Sign-In/Registration Tables:

- Tammy Nichols
- Rick Nichols
- Ron Horton
- Jeff Rounds

#### Parking:

- Bruce Cooper
- Cindy Hitchcock

#### Liability Signatures/Registration Form Hand Outs:

- Tina Burczynski
- Karl Slusser
- Dan Moyer
- Tracy Moyer
- Dave Wyre

#### Food Service:

- Michele Stetson

#### Record Poker Hands:

- Walt Webster

#### Photographer:

- Dave Stetson

#### Sweep Riders:

- Jay Piel
- Leroy Card
- Terry Cleveland

#### Obstacle Course Monitor:

- Glen Skolsky

#### General Help/Gophers:

- Carl Taft
- John Taft
- Steve Smith
- Brent Nichols
- Ryan Stetson
- Morgan Stetson
- Jessie Stetson
- Jimmy

#### Road Crossings

- The Howard Volunteer Fire Department

#### Fun ATV Pulls

- The Dockstader family and friends!

### Next Poker Run

- Saturday, October 10, 2009
- **Everyone, please plan on coming out and helping your club! If we get enough help, everyone can also ride at the event!!!**

### Memorial Weekend Ride

We will travel to Bloody Skillet, then the Sproul State Forest (Whiskey Springs). Get your reservations in Renovo!

### Next Club Meeting

Tuesday, May 12 at the California Grill restaurant at 912 Vestal Parkway East, Vestal, NY. 7:00 PM dinner, 7:30 PM meeting.

Let's Ride!

~ Pam & Gary Burns



**A Poker Run Participant Stuck in the Mud!**

# Chapter News

## NYTRO Northern NY

### Club Officers

President-Mike Bellinger  
e-mail: nytroofnny@yahoo.com  
phone: (315) 232-2076

Website:  
<http://www.nytronny.com/>

\* \* \* \* \*

## NEWS FROM THE NORTH

April 27, 2009

Sorry Folks! Time just flies by lately as we try to get the new trail system on Line. They say a picture is worth a thousand words so let's see if this works.

Michael Bellinger  
President/Membership  
Coordinator/Trail Manager  
NYTRO North



Grant Tractor we are applying for



Big dent out of Trail Fund



Team Kubota to the rescue



Doing it safe

# Chapter News

## NYTRO Western NY

### Club Officers

President: Dale Mackey  
 Email: rb757@aol.com  
 Phone: 716-549-6118

Vice President: Norm Queeno  
 Email: dajokerman72@yahoo.com  
 Phone: 716-941-6280

Treasurer: Julie Mackey  
 Email: rb757@aol.com  
 Phone: 716-549-6118

Secretary: Sandy Queeno  
 Email: dajokerman72@yahoo.com  
 Phone: 716-941-6280

\* \* \* \* \*

**Check out our Yahoo! Groups Page:**

**http://  
 autos.groups.yahoo.com/  
 group/NyroWesternChapter/**

## WESTERN NY NEWS

Here are some dates/events to keep on your calendar:

May 22nd, 23rd, 24th & 25th – Susquehannock Forest, Coudersport, PA and Marienville Trails, PA

June 27th & 28th – Majestic ATV Park

July 2nd, 3rd, 4th & 5th – Marienville Trails, PA

July 18th & 19th – Lake Demmon

August 21st, 22nd & 23rd – Marienville Trails, PA

September 18th, 19th & 20th – Susquehannock Forest, Coudersport, PA

October 3rd – Majestic ATV Park

Please keep an eye on your email or check out our Yahoo! Groups page above for ride details.

Thank you!

Dale, Julie, Norm & Sandy



## 2009-2010 Membership RENEWAL Form

Please return your renewal form to your Chapter Director

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email: \_\_\_\_\_

Membership #: \_\_\_\_\_ AMA# \_\_\_\_\_

Phone \_\_\_\_\_

### Method of Payment

- Money Order  
 Check # \_\_\_\_\_

### Sign up for:

- |                                                                                                               |                   |
|---------------------------------------------------------------------------------------------------------------|-------------------|
| <input type="checkbox"/> Renew Single Membership                                                              | Price*<br>\$15.00 |
| <input type="checkbox"/> Renew Family Membership                                                              | \$25.00           |
| <input type="checkbox"/> Renew Land use permit (per machine)                                                  | \$10.00           |
| <input type="checkbox"/> Receive free permit (attended 2 work parties)                                        | \$00.00           |
| <input type="checkbox"/> <b>A copy of registration and insurance cards must be enclosed with your renewal</b> |                   |

Signature \_\_\_\_\_

Date \_\_\_\_\_

Total: \_\_\_\_\_

**\*EASTERN CHAPTER'S RATES:** • Sept to May \$100 single/  
 \$125 family • June to Aug \$150 single/\$175 family—expires  
 Sept of the following year.

**\*NORTHERN CHAPTER'S RATES:**  
 • \$20 Single • \$25 Family • Lewis County Trail Permit \$40  
 per ATV (includes trail map) • Tri County ATV Trail Map \$5

## Chapter News

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### **NYTRO Central NY**

#### **Club Officers**

President: Joanne Wemes  
E-mail: nytroatvny@aol.com

Vice President: OPEN

Secretary/Treasurer: Bob Hedden

Ride Coordinator: OPEN

Website: Craig Robillard

E-mail:  
craig\_robillard@earthlink.net

Fundraising Coordinator: OPEN

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### **CENTRAL NY NEWS**

Our Next Meeting is May 17, 2pm  
Gander Mountain.

#### **Mark your Calendars!**

#### **Upcoming Chapter Rides:**

Saturday June 6, 2009  
West Shore Brown Bagger  
Dave Wells (585) 334-0122 or  
dwells@rochester.rr.com  
(co-leader Bob Hedden)

Saturday July 25, 2009  
Port Gibson Brown Bagger  
Joanne Wemes (315) 986-0966 or  
nytroatvny@aol.com  
(co-leader Dave Wells)

NOTE: Bring your own brown bag  
lunch including non-alcoholic  
beverage for the Brown Baggers.  
We will stop somewhere for a  
lunch break.

#### **Upcoming Meeting Schedule:**

May 17, 2PM Gander Mountain

June 28, 2 PM Gander Mountain

#### **NYSORVA Raffle**

The NYSORVA Cash raffle is  
underway and we will be having  
tickets for sale at the meetings.  
We also will be setting up a table  
at Gander Mountain on May 17  
before the meeting. We need  
volunteers to help out so please  
come early for the meeting and  
lend a hand! We will also be  
setting up a table for the June  
28th meeting. We need members  
support so come join us!

#### **Reminder: Renewals are due!**

#### **Website**

We are currently looking for  
someone to take over the website.  
If you are interested please  
contact Joanne. We will be having  
elections at the May 17 meeting so  
please plan on attending. We also  
have a few projects in the works  
and hope to have a riding area  
very soon!

#### **Membership Drive**

We are working on putting  
together a membership drive and  
are updating our local dealerships  
with new brochures and a poster.  
So if you know of dealer in your  
area that needs posters and  
brochures please contact Joanne.

As we move forward, we will be  
having more rides and a summer  
picnic. So mark your calendars and  
come join us!

Ride Safe,  
Joanne

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## Fisher's ATV World Reunion—Patton, PA—September 11-13

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Mother's Day is coming up fast, and  
if you are searching for that perfect  
last minute gift, Fisher's ATV World  
has you covered! A 3 Day Pass for  
the 2nd Annual Fisher's ATV World is  
only \$64.75. You can give your loved  
one the gift of an experience they  
will never forget. And with our print  
at home ticketing system you don't  
have to worry about your gift not  
showing up in time for Mother's Day.  
Your tickets will reach you in a  
matter of minutes. Go to  
[www.fishersatvworld.com/reunion](http://www.fishersatvworld.com/reunion)  
to order your tickets today. Early Bird  
Discount Pricing ends May 31st. So,  
order soon to take advantage of  
these low prices.

This Event will be taped for an  
upcoming episode of Fisher's ATV

World and we want you to be part of  
it! This outdoor event will give the  
ATV riders of all ages and skill levels  
the opportunity to ride Rock Run  
Recreation Area's trails. There will be  
a Vendor Midway with ATVs,  
accessories and food. Brian Fisher  
will entertain the crowd on Friday  
night up on stage along with Games,  
Prizes and Music. There will also be a  
Special Screening on Fisher's Behind  
the Scenes Footage and World  
Famous "Fish Reel" on a 40 foot  
Outdoor Movie Screen!

Back by popular demand for the  
Toyota Tundra Country Concert,  
Michael Scott will return to the stage  
to entertain the crowd along with The  
Davisson Brothers for our Concert  
lineup. If you can't join us for the

whole weekend, you have the  
opportunity to purchase tickets for  
the Saturday night concert.

When you purchase a weekend pass,  
you will be automatically entered to  
win a NEW GRIZZLY 550 FI 4X4 EPS  
from YAMAHA MOTOR  
CORPORATION, U.S.A.

#### **We are having a contest for ATV Clubs to see who brings in the most members. See you at Rock Run Recreation Area!**

Rock Run Recreation Area  
[www.rockrunrecreation.com](http://www.rockrunrecreation.com)  
1228 St. Lawrence Rd  
Patton, PA 16668  
814-674-6026

# Chapter Events

## NYTRO Western Chapter Meetings:

- TBA

## Western Chapter Upcoming Events:

- May 22nd, 23rd, 24th & 25th – Susquehannock Forest, Coudersport, PA and Marienville Trails, PA
- June 27th & 28th – Majestic ATV Park

## NYTRO Central Chapter Meetings:

- Our Next Meeting is May 17, 2pm at Gander Mountain

## NYTRO Central Chapter Events:

- Saturday June 6, 2009 West Shore Brown Bagger
- Saturday July 25, 2009 Port Gibson Brown Bagger



## NYTRO Eastern Chapter Meetings:

- 7:30 PM May 26th at Bentleys, Route 9, Saratoga

## NYTRO Eastern Chapter Events:

Check our website at <http://www.ncatva.com/news.html> for more info!

## NYTRO Southern Tier Chapter Meetings:

- Tuesday, May 12, 7:00 PM dinner and 7:30 PM meeting at California Grill, Vestal

## NYTRO Southern Tier Chapter Events:

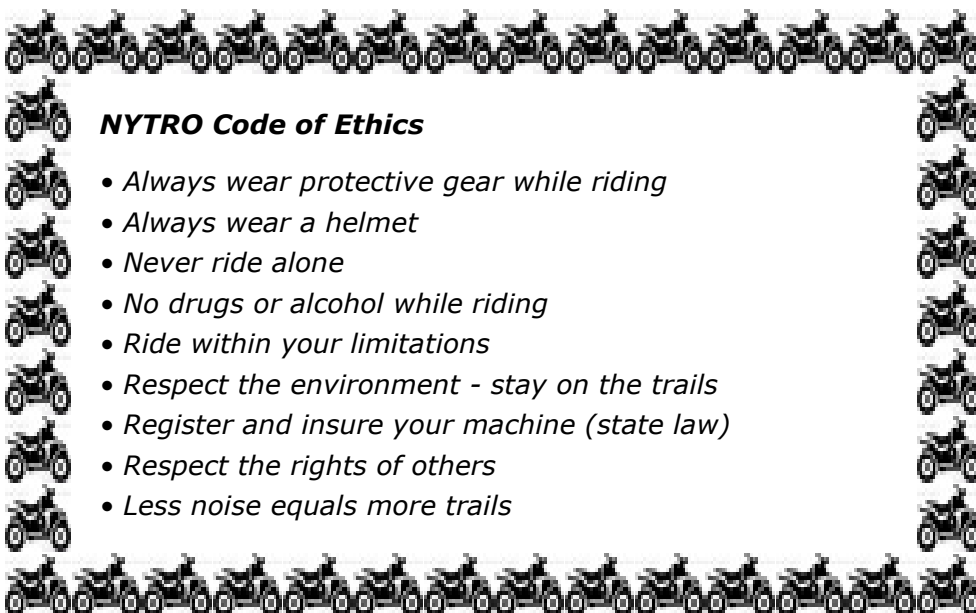
- May 9 & 10—Campout and riding at Lake Demmon/Demon Run
- May 24 & 25—Annual Ride to PA State Forests

## NYTRO Northern Chapter Meetings:

Our regularly scheduled meeting is held at the conference room of the Mansville Rescue Squad Building. Our meetings there are on the 3rd Thursday of the month.

## NYTRO Northern Chapter Events:

- TBD



## NYTRO Code of Ethics

- Always wear protective gear while riding
- Always wear a helmet
- Never ride alone
- No drugs or alcohol while riding
- Ride within your limitations
- Respect the environment - stay on the trails
- Register and insure your machine (state law)
- Respect the rights of others
- Less noise equals more trails



## For Sale



### **2003 Honda Sportrax 300EX \$2,599 or Best Offer**

- 5 speed, with reverse
- Low hours
- Electric start
- Super clean
- Neutral indicator light
- Trails only, never raced
- Meticulously maintained
- Clear title ready for transfer!
- New rear tires (Honda OEM) installed June 2008
- New battery Spring 2008
- New oil filter Spring 2008
- New oil change Spring 2008

#### **Includes:**

- Owner's Manual
- Z1R Rail Apex Helmet

Needs nothing, ready to ride! Don't pass up this fantastic quad! Email: [magpie\\_1020@yahoo.com](mailto:magpie_1020@yahoo.com)



- Improves Fuel Economy & Engine Performance
- Reduces Harmful Exhaust Emissions & Smoke
  - Reduces Carbon Related Problems
- Keeps Valves & Injectors Clean
- Cold Weather Protection for Gas & Diesel Engines 2 or 4 Cycle Engines

• ATVs • Dirt Bikes • Snowmobiles • Lawn Mowers • Boats • Motorhomes

**Fuel Performance Products**  
**Bob Coons • 585-662-8107**  
**[FuelPP@rochester.rr.com](mailto:FuelPP@rochester.rr.com)**  
**Carvern Petrochemical Dealer**

## For Sale

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### Scorpion VX-14 Dirt Helmet & Travel Case

For any off-road use. White with black & green trim. Size XL, worn once. Package list \$179.90. Now \$75. Dave (585) 334-0122 or [dwells@rochester.rr.com](mailto:dwells@rochester.rr.com)

### Fulton ATV Lock and Hold Down Security System

Front and rear adjustable locking hooks and floor anchors for trailer or truck deck. Eliminates tie-down straps. Keyed alike for convenience. All hardware and instructions included. Brand new, won't fit my current trailer. List \$85, Now \$40. Dave (585) 334-0122 or [dwells@rochester.rr.com](mailto:dwells@rochester.rr.com)

### Kryptonite StrongHold Anchor System

Chain anchor engineered for Powersports use. Also great for gas grills. Bolts to trailer deck, house deck, or concrete floor. 5/8-inch hardened steel shackle lays flat in weatherproof body until needed. Instructions, tools & bolts included. Brand new in original box. List \$74.95, Now \$30. Dave (585) 334-0122 or [dwells@rochester.rr.com](mailto:dwells@rochester.rr.com)

### Moose Racing oil pouch

Cordura nylon zip pouch with belt clips. Holds small bottle of oil or other fluid. Blue & black. Like new. \$5. Dave (585) 334-0122 or [dwells@rochester.rr.com](mailto:dwells@rochester.rr.com)

### MST Wrist Wraps

Matched pair of Velcro-closure wrist supports for trail riding or racing. Black/red. Brand new in original package. One size fits all. List \$26.95, Now \$10. Dave (585) 334-0122 or [dwells@rochester.rr.com](mailto:dwells@rochester.rr.com)



### 2003 YAMAHA KODIAK 400 - \$2400 (LIVONIA)

Reply to: [sale-688728746@craigslist.org](mailto:sale-688728746@craigslist.org)  
Date: 2008-05-20, 8:13PM EDT

EXCELLENT CONDITION! NEW REAR TIRES, 2 WHEEL DRIVE. SNOW PLOW INCLUDED. 585-367-8691 OR 585-202-5758.

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"Why leave your cycles, ATV and Snowmobiles at home when you can enjoy the excitement, convenience and comforts of home with a KZ Toy Hauler"

### 2004 KZ 26'

**Toy Hauler  
Excellent  
condition,  
never used as  
a hauler!!**



Options: AM/FM CD player w/4 speakers, Pillows for Sofa, TV Antenna w/Booster, Tub Surround, Raised Oak Cabinet Doors, Wood Edged Counter Top, Microwave, Deluxe Roller Drawer Guides, Sink Covers, Queen Mattress, stabilizer Jacks, Security Lights on Door Side, Hitch Light, 6 Gal. Gas/Electric Water Heater, Smoke Detector, Exterior Shower, Tinted Windows, Second Door in Cargo Bay, **Propane Generator Installed (\$4,000 Value)**, Ladder, **2x** 55 Gallon Fresh Water Tanks, TV Shelf in Bedroom Area, Dining Table, Awning, 8 Cu. Ft. Refrigerator, Cable hookup, Night Shades, Deluxe Lighting, 3500 BTU Air Conditioner, Stove/Oven with Cover, Light over Kitchen Sink, Bathroom Accessories, Foot Flush Toilet, Sky Light over Shower, LP Detector, Porch Lights, Chrome Rings and Caps, Fiberglass Exterior, Diamond Plate Floor, Ramp Extension, Bedroom Exterior Cook Stove, Tie Down Rings/Rails, Full Screen for Cargo Bay.

A MUST SEE!! \$19,500.00  
315-597-1617 or 585-750-9219.



# New York Trail Riders Organization Membership Application

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                   |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|-----------------------|
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | DOB: / /                                          | Email:                |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | Phone: ( ) -                                      | Cell ( ) -            |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | State:                                            | Zip:                  |
| Employer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City:       | State:                                            | How Long?             |
| FAMILY INFORMATION<br>(Spouse and dependents under 18 only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                   |                       |
| Spouse Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | DOB:                                              | Email:                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                   | Cell: ( ) -           |
| Child's Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | DOB: / /                                          | Gender: Male / Female |
| Child's Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | DOB: / /                                          | Gender: Male / Female |
| Child's Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | DOB: / /                                          | Gender: Male / Female |
| Child's Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | DOB: / /                                          | Gender: Male / Female |
| List any special skills, equipment or contacts you may have to assist in the effort to secure legal riding areas in NYS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                   |                       |
| List other clubs you or your family are members of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                   |                       |
| EMERGENCY CONTACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                   |                       |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                   | Phone: ( ) -          |
| MEMBERSHIP FEES<br>(Special rates and membership terms apply to our Eastern and Northern Chapters. See <a href="http://www.ncatva.com">www.ncatva.com</a> or <a href="http://www.nytronny.com">www.nytronny.com</a> for details.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                   |                       |
| <input type="checkbox"/> Family - new                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$35        | <input type="checkbox"/> Mail my newsletter to me | \$5                   |
| <input type="checkbox"/> Family - renewal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$25        | <input type="checkbox"/> Land Use Sticker(s)      | \$10 each             |
| <input type="checkbox"/> Single - new                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$25        | \$_____ Total Enclosed                            |                       |
| <input type="checkbox"/> Single - renewal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$15        |                                                   |                       |
| <b>How did you hear about NYTRO?</b> <input type="checkbox"/> ATV Event <input type="checkbox"/> Friend <input type="checkbox"/> Web Site <input type="checkbox"/> Flyer <input type="checkbox"/> Dealer <input type="checkbox"/> Other: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                   |                       |
| <b>Make check payable to NYTRO. Please include a copy of your current Insurance Card(s) and Registration(s).</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                   |                       |
| ASSUMPTION OF RISK, RELEASE AND WAIVER OF LIABILITY, HOLD-HARMLESS AND INDEMNITY AGREEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                   |                       |
| In exchange for participating in the activities and events of the "Club" and NYSORVA, and, also in exchange for being permitted to operate off-highway recreational vehicles ("ORVs") upon designated trails and areas located on property of landowners whose permission has been obtained by the club and NYSORVA, for one year from the date of this application and waiver, I understand and agree as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                   |                       |
| <b>Acknowledgement and Assumption of Risk: I understand and acknowledge the risk of accident or injury to my person or property and to others while riding ORVs. I accept and assume all risks and dangers and all responsibility for any such accident or injury no matter how, or by whom, it may be caused.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                   |                       |
| Release, Waiver, Hold-Harmless and Indemnity: To the fullest extent permissible by law, I hereby release, waive, discharge and covenant not to sue the Club, NYSORVA and the landowners, from all liability, and further agree to indemnify and hold them harmless for accident or injury whether caused by the negligence of the Club, NYSORVA and the landowners, or otherwise.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                   |                       |
| I HAVE READ THIS ASSUMPTION OF RISK, RELEASE AND WAIVER OF LIABILITY, HOLD-HARMLESS AND INDEMNITY AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I MAY HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT, ON BEHALF OF MYSELF AND MY MINOR CHILDREN, FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT, ASSURANCE OR GUARANTEE BEING MADE TO ME AND FULLY INTEND MY SIGNATURE TO BE A COMPLETE, CONTINUING AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE FULLEST EXTENT ALLOWED BY LAW.                                                                                                                                                                                                                                                                                                                                         |             |                                                   |                       |
| I understand that by providing my address, email address and phone numbers, I content to receive written, electronic and verbal communication by representatives and affiliates of the Club or NYSORVA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                   |                       |
| <input type="checkbox"/> Add my name to the Club/NYSORVA Do Not Call or Contact list                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                   |                       |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Print Name: | Date:                                             |                       |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Print Name: | Date:                                             |                       |
| CLUB CODE OF ETHICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                   |                       |
| <ul style="list-style-type: none"> <li>- I recognize that people will judge all motorized trail users by my actions.</li> <li>- I will ride only on designated, signed or mapped trails and areas.</li> <li>- I will respect and preserve the public and private property that I ride on.</li> <li>- I will slow down, use caution and be courteous when I encounter other trail users.</li> <li>- I will ensure my equipment meets New York State safety, insurance, registration, emission and noise standards.</li> <li>- I will not endanger myself and other trail users by riding beyond my ability or while impaired by drugs or alcohol.</li> <li>- I will not attempt to disturb or directly pursue wildlife with my recreational vehicle.</li> <li>- I will not construct jumps or obstacles anywhere on the trail or riding areas.</li> </ul> |             |                                                   |                       |
| Club membership may be terminated at any time by a vote of the club Board of Directors. Just cause for termination includes but is not limited to failure to abide by club's code of ethics.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                   |                       |

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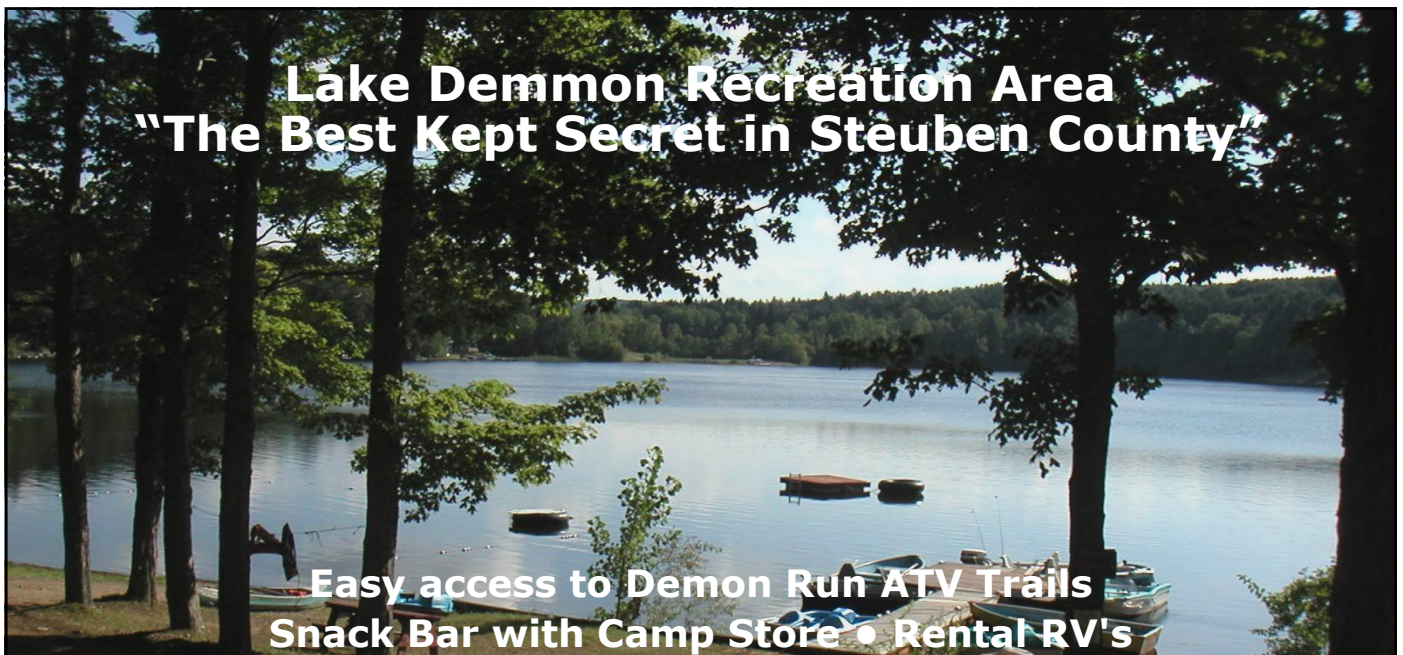
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| Action Cycle                           | 1889 Union Road                | West Seneca, NY 14224    | 716-675-6163 |
| All Seasons Equipment Inc.             | 60 Freeman's Bridge Rd         | Scotia, NY 12302         | 518-372-5611 |
| Alternative Sports Connection          | 2395 Michigan Rd               | Wayland, NY 14572        | 585-728-9030 |
| Appolson's Polaris                     | 5820 Southwestern Blvd.        | Hamburg, NY 14075        | 716-649-1090 |
| Arkport Cycles                         | 1 Main Street                  | Arkport, NY 14807        | 607-295-7426 |
| Ballantyne RV/Marine                   | 7447 Rt. 96                    | Victor, NY 14564         | 585-924-9161 |
| Bennett Motor Sales                    | 6453 St Hwy. 28                | Flycreek, NY 13337       | 607-547-9332 |
| Binghamton Honda                       | 120 East Arterial Highway      | Binghamton 13901         | 607-722-7433 |
| Canandaigua MotorSports                | 2366 Rochester Road            | Canandaigua, NY 14424    | 585-394-7490 |
| Caldwell's Motor Toys                  | RD #2 Box 2335 Stateline       | Russell, PA 16345        | 814-757-4404 |
| Charlie's Cycle Center                 | Rt 219                         | Limestone, NY 14753      | 716-925-7023 |
| Conklin Cycle Center, Inc.             | 784 Conklin Road               | Binghamton, NY 13903     | 607-724-1411 |
| Cycle City                             | 2814 Buffalo Road              | Wesleyville, PA 16503    | 814-898-3524 |
| Cycle Enterprises II                   | 2370 Rt. 65                    | W. Bloomfield, NY 14585  | 585-624-4210 |
| Cycle Stop Motorsports                 | 2550 West Henrietta Road       | Rochester, NY 14623      | 585-424-2121 |
| Daisies Café                           | 2723 South Park @ Ridge        | Lackawanna, NY 14218     | 716-824-2886 |
| DeGolier Florists                      | 106 E Green Street             | Dunkirk, NY 14048        | 716-366-7520 |
| Dietzen's Carpeting                    | 156 Newton Street              | Fredonia, NY 14063       | 716-672-4268 |
| Filer's Powersports                    | Rt. 31                         | Macedon, NY 14502        | 315-986-1082 |
| Free Wheeling Cycle                    | 1699 Military Road             | Tonawanda, NY 14217      | 716-873-1053 |
| Glider City Powersports                | 1741 Cedar Street              | Elmira, NY 14904         | 607-734-1223 |
| Gowanda Starcraft                      | 11147 Stafford Road            | Gowanda, NY 14701        | 716-532-2225 |
| Hamburg Honda                          | 5133 Camp Road                 | Hamburg, NY 14075        | 716-649-7669 |
| Hartloff Polaris                       | 10937 Allegheny Road           | Forestville, NY 14062    | 716-934-3396 |
| Hebeler's Sales & Service              | 6476 Main Road                 | Pendelton, NY 14094      | 716-625-8744 |
| Hector's Powersports                   | 1200 East Second Street        | Jamestown, NY 14701      | 716-665-3001 |
| Hollink Motor Sports                   | 386 South Union Street         | Spencerport, NY 14559    | 585-352-1930 |
| Ithaca Recreation Sports               | 1906 Elmira Road               | Newfield, NY 14867       | 607-564-7913 |
| Jarrell's Tires                        | 5085 Southwestern Blvd         | Hamburg, NY 14057        | 716-649-1555 |
| Klispie Machine Shop & Sales           | 5832 Camp Road                 | Hamburg, NY 14075        | 716-649-2107 |
| Lake Demmon Recreation Area            | 9139 Lake Demmon Rd            | Howard, NY 14810         | 607-566-3511 |
| Lamb & Webster Inc. (Honda)            | 4397 Route 98                  | North Java, NY 14113     | 585-535-7671 |
| Linda Promanda                         | 32 Main Street                 | Hamburg, NY 14075        | 716-646-5527 |
| Lock City Cycle                        | 6117 Robinson Road             | Lockport, NY 14094       | 716-625-9312 |
| Menneto Powersports                    | 1757 Route 9                   | Clifton Park NY 12065    | 518-371-2087 |
| Nader's Tech Polaris                   | 124 West 13th St.              | Elmira Heights, NY 14903 | 607-732-2102 |
| Niagara Outdoors                       | 223 Witmer Road N.             | N.Tonawanda, NY 14120    | 716-695-5873 |
| Northeast ATV Sales                    | 518 North Keystone Ave         | Sayre, PA 18840          | 570-882-7501 |
| Norton Enterprise                      | 4431 Brown Rd                  | East Bethany, NY 14054   | 585-343-7394 |
| O'Neill Sales & Service                | 6226 State Route 96            | Farmington, NY 14564     | 585-924-2554 |
| Paradise Bay Yamaha                    | 3039 Rt. 426                   | Findley Lake, NY 14736   | 800-348-2528 |
| Pierce Auto & Hardware                 | 113 East Main Street           | Fredonia, NY 14063       | 716-679-4100 |
| Pine Hill ATV Park                     | 11395 Pine Hill Rd, PO Box 219 | Cohocton, NY 14826       | 585-534-5217 |
| Pioneer Motorsports                    | 12889 Meyers Road              | Sardinia, NY 14134       | 716-496-6000 |
| Potter County Family Campground        | 3075 E. Second Street          | Coudersport 16915        | 814-274-5010 |
| Pro-Way Parts & Accessories            | 1623 Gowans Road               | Angola, NY 14006         | 716-549-6986 |
| Ranco Equipment                        | 7380 Boston State Road         | Hamburg, NY 14075        | 716-649-0650 |
| S & L's Off Road                       | Chautauqua Road                | Fredonia, NY 14063       | 716-672-8920 |
| Schutts Saw & Mower Service/Arctic Cat | 685 Fairmount Ave              | Jamestown, NY 14701      | 716-664-3090 |
| Seymour's Motorized Sports, Inc.       | 1350 New Loudon Rd             | Cohoes, NY 12047         | 518-785-1004 |
| Southern Tier HONDA                    | 1907 SR 14                     | Montour Falls, NY 14865  | 607-535-0005 |
| Southern Tier Polaris                  | 1469 Olean Portville Road      | Olean, NY 14760          | 716-372-7797 |
| Sportline Power Products               | 38 E Quaker Service Rd         | Queensbury NY 12804      | 518-792-4655 |
| Steve Mathewson's Suspension Systems   | 4750 Lovers Lane               | Cattaraugus, NY 14719    | 716-257-9631 |
| Stone's Snow Sled's                    | 4386 Maple Ridge Road          | Newark, NY 14513         | 315-483-4329 |
| Street Track N Trail                   | 13723 Conneaut Lake Road       | Conneaut Lake, PA 16316  | 814-382-4821 |
| TNT Sport Cycle                        | 415 Oriskany Blvd.             | Whitesboro, NY 13492     | 315-736-6207 |
| Trucks Maintained, Inc.                | 50 Burkherd Avenue             | Depew, NY 14043          | 716-686-9133 |
| Ward Performance                       | 2858 Route 21 North            | Palmyra, NY 14522        | 315-597-6761 |
| Western New York Cycle, Inc.           | 6695 South Transit Road        | Lockport, NY 14094       | 716-625-6111 |
| Williamsville Competition              | 182 South Main Street          | Holland, NY 14080        | 716-537-2309 |
| Zahm & Matson                          | 1756 Linquist Drive            | Falconer, NY 14733       | 716-655-3310 |

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